

School Board Meeting  
Tuesday, March 25, 2020  
Emergency Meeting  
7:00 PM  
Mrs. McColly Classroom

Present: Keith Beil, Jared Albus, Justin Strommen present and Sherri Idler and Christy Hillman  
Zoom remote.  
Superintendent: Steven Morgan

Call to Order

The regular meeting of the Board of Trustees was called to order at 7:03 PM by Chairperson K. Beil who thanked everyone for coming. K. Beil led everyone in the Pledge.

**Agenda Item:**

**A. Off-Site Delivery:**

C. Hillman moved to serve meals to families that request them and they will be picked up at the school. Second: J. Albus. Passes 5/0

**B. Resignation and Advertise the Position:**

J. Albus moved to accept Mrs. Sundby's resignation for June 30, 2020 and advertise the position. Second: J. Strommen. Passed: 5/0

**C. Plan of Action:**

J. Albus moved to accept the Plan of Action for the implementation on the following: offsite learning instruction, school meals, services for students with disability and services customarily provided to students. Second: C. Hillman. Passed: 5/0

**D. Emergency Closure of all District Building:**

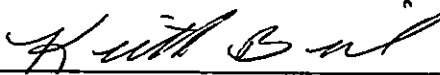
J. Albus moved that the Hinsdale School Board of Trustees declare an unforeseen emergency in accordance with Sections 20-9-8-1 through 20-9-806, MCA, due to the community and school health concerns related to Covid-19 and authorize the administration to take necessary steps to execute this declaration and inform the Hinsdale community and government agencies of this declaration. Second: J. Strommen. Passes 5/0

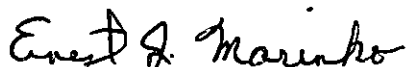
**E. Classified Pay:**

S. Idler moved to pay classified employees at their rate of pay for work hours lost as a result of the Governor of Montana closing schools due to COVID-19 during the two week period beginning March 16, 2020 and ending March 27, 2020. This will supersede the motion authorizing three days of pay made at the emergency meeting of the Board of Trustees held on March 17, 2020. Second: C. Hillman. Passed: 5/0

Chairperson K. Beil declared the meeting adjourned at 8:15 PM.

**Audiences with Groups and Individuals:**

  
\_\_\_\_\_  
Chairperson

  
\_\_\_\_\_  
Clerk of the Board